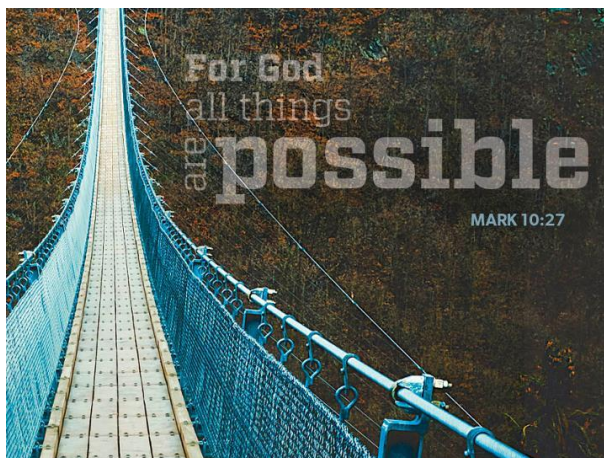


## First Lutheran Church

In-person, iHeart Radio 620 am and on Facebook livestream -  
<https://www.facebook.com/firstlutheransiouxcity/>



## HOLY COMMUNION

### Time after Pentecost

Sunday ☩ October 13, 2024 ☩ 10:00 am

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#### *Teaching on wealth and reward*

*The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.*

## GATHERING

*The Holy Spirit calls us together as the people of God*

**PRELUDE**

*"Processional in C"*

*Hal H. Hopson*

**OPENING HYMN**

*"Son of God, Eternal Savior"*

**ELW 655**



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**  
**We confess that we have honored you with our lips,**  
**but have harmed our neighbors with our tongues.**  
**The cravings at war within us**  
**cause conflicts and disputes.**  
**In our desire to be first**  
**we make distinctions among ourselves.**  
**We place the needs of the poor and the suffering last.**  
**In your great mercy, forgive us our sins.**  
**Draw near to us with grace in time of need,**  
**and turn us to follow in the way of Jesus Christ,**  
**our Savior and Lord.**  
**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.  
By grace you have been saved.  
In the name of **+** Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.  
**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## GLORY TO YOU, GOD

ACS, page 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**Amen.**

## WELCOME AND HOSPITALITY

Blessing of Quilts

## TIME FOR CHILDREN

## WORD

*God speaks to us in scripture reading, preaching, and song*

**READING** *Turn from injustice to the poor, that you may live* Amos 5:6-7, 10-15  
*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

The Word of the Lord. **Thanks be to God.**

**Psalm 90**      *So teach us to number our days that we may apply our hearts to wisdom*  
*The reader introduces the psalm, the assembly responds with the bold print.*

So teach us to number our days  
that we may apply our hearts to wisdom.

**<sup>13</sup>Return, O Lord; how long will you tarry?  
Be gracious to your servants.**

**<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.**

**<sup>15</sup>Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

**<sup>16</sup>Show your servants your works,  
and your splendor to their children.**

**<sup>17</sup>May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

**READING**      *Approach the throne of grace with boldness*      Hebrews 4:12-16  
*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable.*  
*Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them.*  
*Therefore we can approach the throne of grace to receive divine mercy from Christ.*

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

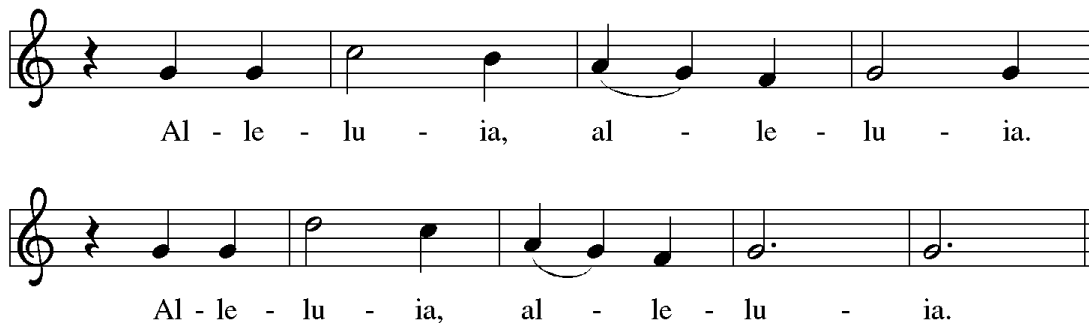
<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW, page 198

*We stand and proclaim the gospel in song.*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING

*Teaching on wealth and reward*

Mark 10:17-31

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

The holy gospel according to Mark. **Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

The gospel of our Lord. **Praise to you, O Christ.**

## SERMON

*silence for reflection*





HYMN OF THE DAY

“Take My Life”

ELW 583

*Refrain/Estribillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
 Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón  
 to thee; take my mo - ments and my days;

y tu tro - no en él ten - drás. ten - drás.  
 let them flow in cease - less praise. less praise.

1 Que mi vi - da en - te - ra es - té  
 1 Take my hands and let them move  
 2 Take my sil - ver and my gold,  
 3 Take my voice and let me sing  
 4 Take my will and make it thine;

con - sa - gra - da a ti, Se - ñor;  
 at the im - pulse of thy love;  
 not a mite would I with - hold;  
 al - ways, on - ly for my King;  
 it shall be no lon - ger mine;

que a mis ma - nos pue - da guiar el im -  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own; it shall

pul - so de tu a - mor.  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose.  
 mes - sag - es from thee.  
 be thy roy - al throne.

## **APOSTLES' CREED**

We have been made God's people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray,  
trusting in the saving grace you freely give, both now and forever.  
**Amen.**

## SHARING OF THE PEACE

The peace of the Lord be with you all.  
**And also with you.**

## MUSICAL OFFERING

“Communion Song”

*Barry McGuire*

## OFFERTORY

“We Give Thee but Thine Own”

ELW 686

Verses 3&4



3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



to teach the way of life and peace—it is a Christ-like thing.  
what-e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## MEAL

*God feeds us with the presence of Jesus Christ*

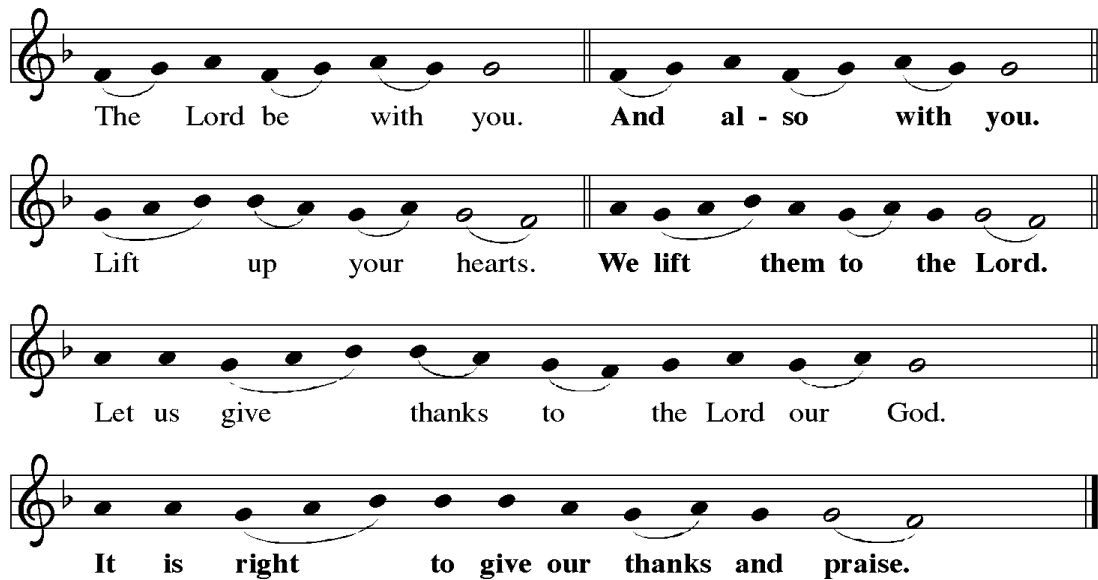
## OFFERTORY PRAYER

Blessed are you, O God,  
source of every gift of your creation.

By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

## GREAT THANKSGIVING

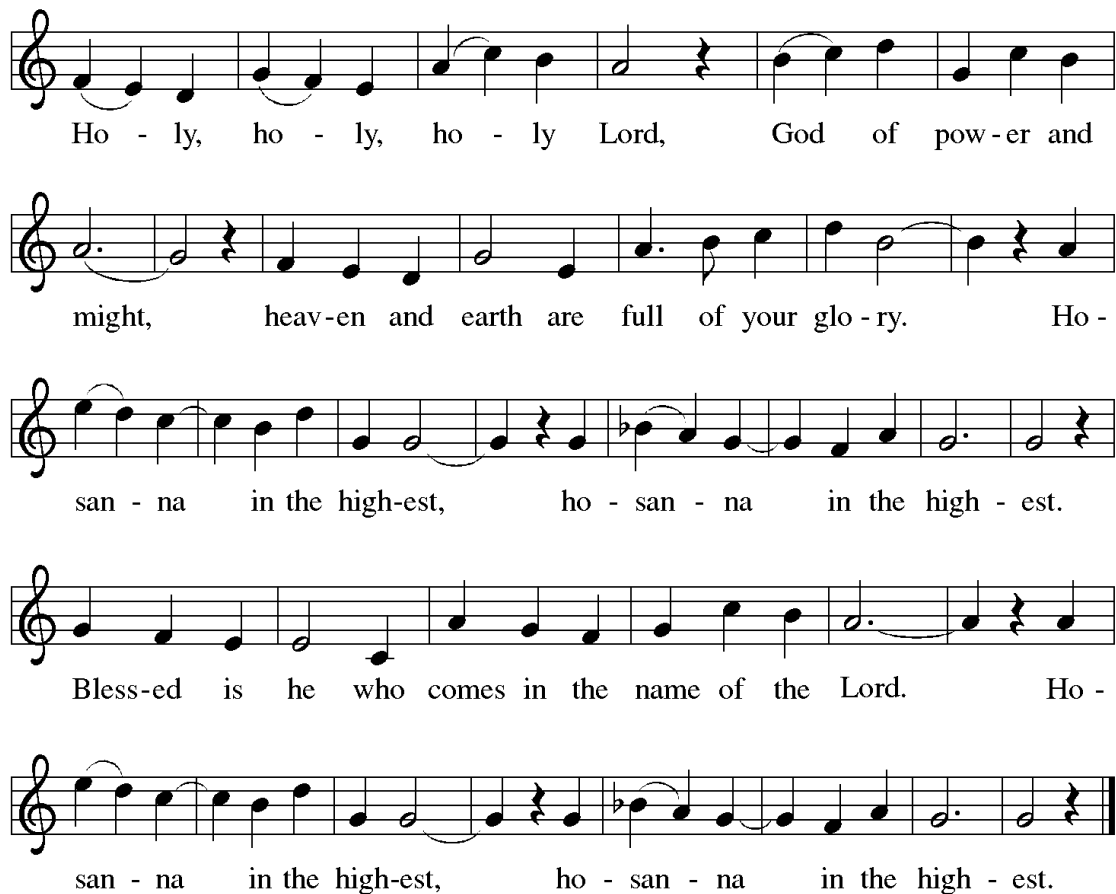
## Dialogue and Preface



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Holy, Holy, Holy Lord

ELW, page 200



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### **Words of Institution**

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory. ...

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church,  
now and forever. **Amen.**

### **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,**

**your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

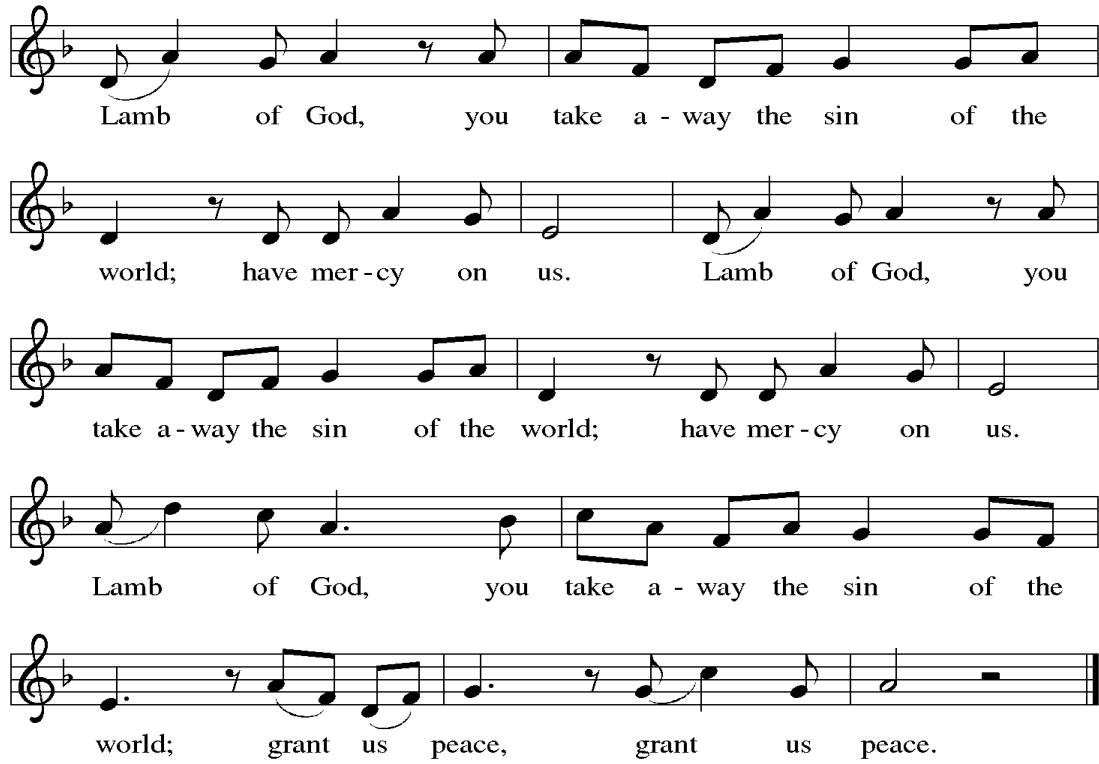
### **Breaking of the Bread and Invitation to the Table**

Come for all is ready, the gifts of God for the people of God.

## Music during Communion

### "Lamb of God"

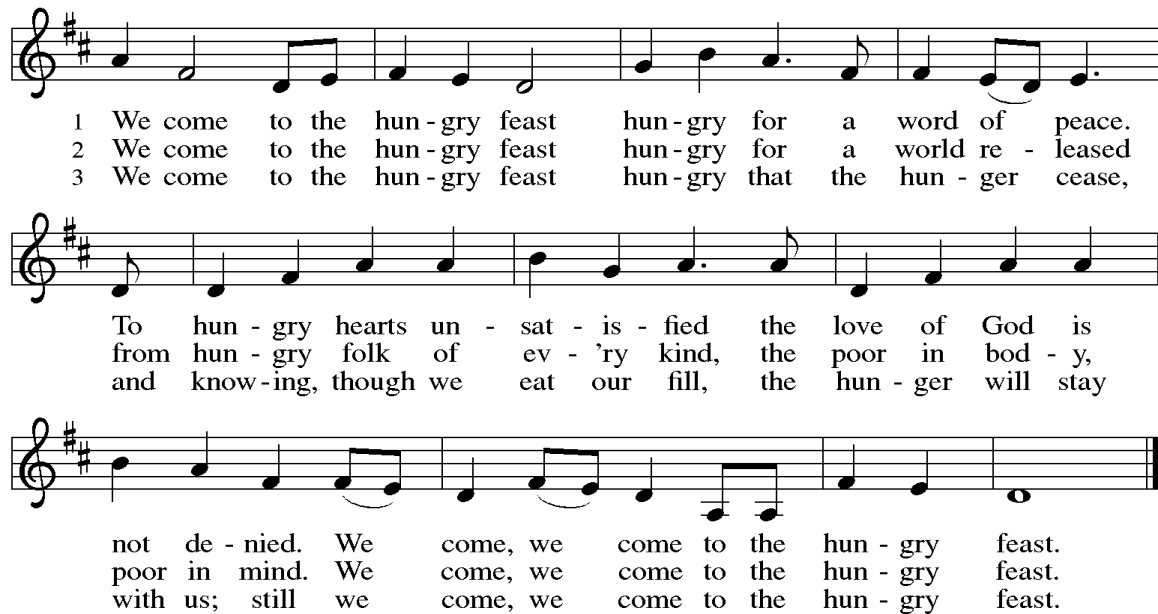
ELW, page 201



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

### "We Come to the Hungry Feast"

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,  
To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay  
not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

### **Post Communion Blessing**

The body and blood of our Lord Jesus Christ,  
strengthen you and keep you in his grace. **Amen.**

### **Prayer after Communion**

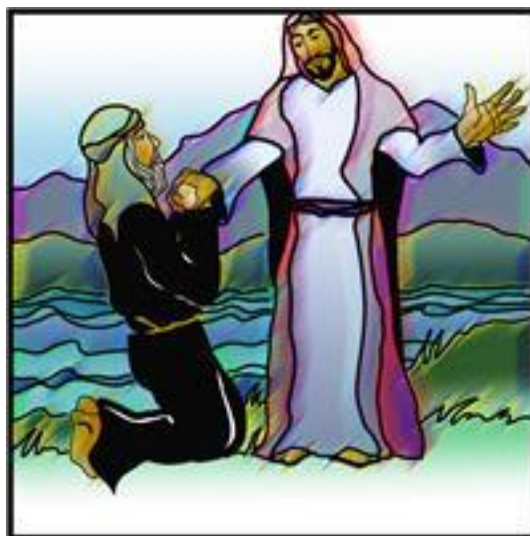
Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord. **Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world*

### **BLESSING**

God all mighty,  
God most merciful  
✠ bless you, keep you,  
and give you peace. **Amen.**



RECESSIONAL HYMN

“God of Grace, God of Glory”

ELW 705



1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Go in peace. Follow Jesus. **Thanks be to God.**

POSTLUDE

“Praise Ye the Father”

Charles F. Gounod

ACKNOWLEDGEMENTS

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## SERVING TODAY

Pastor Kristine Stedje	<i>presider</i>
Bruce Miller	<i>assisting minister</i>
Catherine Rommel	<i>reader</i>
Karsen Maynard	<i>crucifer</i>
David Gross	<i>sacristan</i>
Vicar Bruce Pollock	<i>communion minister</i>
Yvonne Hazlett	<i>organist, choir director</i>
Mike VanBeest	<i>usher</i>
Brian and Julie Thiele	<i>greeters</i>
Ben and Ellie Hertenstein	<i>sound and media technicians</i>
Jenny Denne	<i>coffee fellowship</i>

### **First Lutheran Church**

3939 Cheyenne Blvd, Sioux City, Iowa 51104  
712 239 3942    [www.firstlutheransc.org](http://www.firstlutheransc.org)

Pastor Kristine Stedje  
[flcpastor3939@gmail.com](mailto:flcpastor3939@gmail.com)

Vicar Bruce Pollock  
[BPollock@wartburgseminary.edu](mailto:BPollock@wartburgseminary.edu)

Lindsey McGinty  
[flc3939officemanager@gmail.com](mailto:flc3939officemanager@gmail.com)



**Evangelical Lutheran Church in America**  
God's work. Our hands.

**WELCOME. WORSHIP. SERVICE.**

### **Announcements**

Welcome to worship at First Lutheran Church. We are a welcoming congregation who worships and serves the God we love.

Holy Communion will be served today standing by intinction. Gluten-wafers are available, simply ask your server. All are welcome at Jesus' meal.

## **First Lutheran Membership Directory**

We are continuing to gather photos for a membership picture directory. We would like to finish this project in time for our Congregation Picnic on November 3, 2024. If you have yet to submit a photo of yourself or members of your family, please do so soon! If you do not have a suitable photo, please contact Lindsey and make arrangements for your photo to be taken at a convenient time.

## **CROP WALK, October 20**

The high school youth of the congregation invite you to join them on this year's **CROP WALK** on Sunday, October 20. We will meet at Grace Methodist Church parking lot at 1 pm and walk to support hunger ministries in our community.

## **Living Waters Conference, October 20**

Waldorf University Choir, 3 pm concert, followed by Living Waters Conference meeting at St Mark Lutheran Church.

Save the date: Sunday, November 3, 2024, First Lutheran Annual Picnic, Hillview Recreation Area, one mile west on county road C60. Car pooling immediately following worship.

## **Weekly Schedule, First Lutheran Meetings and Activities**

### **Today, October 13**

Following worship coffee in Fireside Room

### **Tuesday, October 15**

6p Executive Committee Meeting, Fireside Room

6:30p Congregation Council Meeting, Fireside Room

### **Wednesday, October 16**

9a-11:30a Food Pantry, Volunteers: Becki McGlaufflin, Jeanne Hanna

6p Handbells, Choir Room

6:30p Confirmation, Fellowship Hall

7p Choir, Choir Room

7:30p Youth Peer Ministry, Fireside Room

### **Thursday, October 17**

1p Adult Bible Study, Romans, Fireside Room

### **Sunday, October 20**

10a Worship in the sanctuary, followed by fellowship in Fireside Room

1p Join Youth for the **Crop Walk** at Grace Methodist, Morningside Campus

3p **Waldorf University Choir** at St Mark, followed by Synod Conference Meeting